

PUEBLO  
YOUTH  
SYMPHONY  
CONCERTINO

The Pueblo Symphony is excited to announce auditions  
for the 2024-2025 Pueblo Youth Symphony  
**CONCERTINO ORCHESTRA**

**AUDITIONS OPEN TO**

Students in grades 3 through 8

All orchestral instruments (violin, viola, cello & bass)

Other instruments may inquire for audition to June King at [pueblosymphony@hotmail.com](mailto:pueblosymphony@hotmail.com)

Rehearsals will begin on Thursday, August 22, 2024, from 4:30pm to 5:30pm in Room 239 at CSU Pueblo. Thursday, August 29, 2024, will be a "Meet and Greet" to introduce Conductors, Staff, the Music Education Committee, and the Executive Director. The remainder will be held as a rehearsal. All students are expected to be present and we invite the parents to also come for this first rehearsal if possible.

**AUDITION INFORMATION**

1 Scale · Excerpt · Optional: Piece of your choosing

**AUDITION INSTRUCTIONS**

1. Fill out the Pueblo Youth Symphony **CONCERTINO** Application and the Student Participation Form.
2. Provide a Google Drive or YouTube link to your audition repertoire with your application.
3. Email all items to  
Michael Pacheco at: [pacheco.michael92@gmail.com](mailto:pacheco.michael92@gmail.com)

**Important Note:** *The Fall Semester 2024 Participation Fee of \$75 has been reinstated. The cost for each participant has been greatly reduced through funding by grants that the Pueblo Symphony has received. Students accepted to the Pueblo Youth Symphony Programs must complete and submit the Student Participation Form prior to or at the first rehearsal.*

You can download your application and audition materials  
under the '**CONCERTINO**' tab at [www.pueblosymphony.com](http://www.pueblosymphony.com)

Application deadline is **Thursday, September 12, 2024.**



# CONCERTINO

## Pueblo Youth Symphony Application

Application deadline is **Thursday, September 12, 2024**

Student's Name \_\_\_\_\_  
FIRST MIDDLE LAST

Instrument \_\_\_\_\_ Number of Years Played \_\_\_\_\_ Home Phone \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Student's eMail Address \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

Teacher's Name \_\_\_\_\_

Teacher's Signature \_\_\_\_\_

If applicable, the YouTube link to your audition repertoire at \_\_\_\_\_

\_\_\_\_\_  
STUDENT NAME (PLEASE PRINT)

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
PARENT NAME (PLEASE PRINT)

\_\_\_\_\_  
PARENT SIGNATURE

\_\_\_\_\_  
PARENT PHONE NUMBER

\_\_\_\_\_  
STUDENT PHONE NUMBER

Date \_\_\_\_\_





## Student Participation Form

If accepted to the Pueblo Youth Symphony **CONCERTINO**, this form must be completed and submitted prior to or at the first rehearsal.

### **NOTICE TO PARENTS**

If this form is not returned, your child may not be allowed to perform in the semester concert and/or continue rehearsing as part of the Pueblo Youth Symphony PROGRAMS. This form is important because it is the **ONLY** way in which the Symphony can provide proof of your participation **AT A REDUCED FEE** through the various grants the Pueblo Symphony receives. These grants are the reason that the semester fee is currently **\$75 per semester, per student**. Otherwise, the fee would be several hundred dollars per semester **FOR EACH PARTICIPANT**. By signing this form, you are attesting that you are participating in the Pueblo Youth Symphony **CONCERTINO**.

### GRANT PARTICIPATION AFFIDAVIT

(Do not check off all semesters. You must fill out a form for each semester.)

FALL 2024

SPRING 2025

Date: \_\_\_\_\_

Student Name (please print): \_\_\_\_\_

*(Only one student per form; If you have more than one student, you must fill out a form for each)*

Parent Name (please print): \_\_\_\_\_

Student Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

*(If student is under 18, parent signature required)*

FEE: \$75 per participant  CASH  CHECK # \_\_\_\_\_



# Pueblo Youth Symphony

## Medical and Emergency Contact Form

(please fill out one form for each registrant.)

### Child's General Information

Full Name: \_\_\_\_\_

Birthday: \_\_\_\_\_ Age: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ Doctor's Phone #: \_\_\_\_\_

Does your child have developmental and/or physical challenges? (If yes, please explain below)

\_\_\_\_\_

Does your child have allergies? (if yes, please specify below)

\_\_\_\_\_

Is your child taking any medication? (if yes, please specify below)

\_\_\_\_\_

.....

### Parent / Guardian Information

Full Name(s): \_\_\_\_\_

Street Name & Number: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

eMail(s): \_\_\_\_\_

### Emergency Contacts & Information

Primary Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Secondary Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

I give permission for my child [name here] \_\_\_\_\_ to be taken to the hospital in case of an emergency, and consent to emergency treatment until the time of my arrival at the hospital. I understand that every effort will be made to contact me in the event that such an emergency takes place.

\_\_\_\_\_  
**Signature of Parent / Guardian**

\_\_\_\_\_  
**Date Signed**

# Pueblo Youth Symphony

## CONCERTINO

### Rehearsal Schedule Fall 2024

|                                 |                                |                              |
|---------------------------------|--------------------------------|------------------------------|
| Thursday, 8/22/24 .....         | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| Thursday, 8/29/24 .....         | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| Thursday, 9/5/24 .....          | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| Thursday, 9/12/24 .....         | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| Thursday, 9/19/24 .....         | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| Thursday, 9/26/24 .....         | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| Thursday, 10/3/24 .....         | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| Thursday, 10/10/24 .....        | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| Thursday, 10/17/24 .....        | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| Thursday, 10/24/24 .....        | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| <b>Thursday, 10/31/24 .....</b> | <b>NO REHEARSAL .....</b>      | <b>HALLOWEEN!</b>            |
| Thursday, 11/7/24 .....         | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| Thursday, 11/14/24 .....        | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| <b>Thursday, 11/21/24 .....</b> | <b>NO REHEARSAL .....</b>      | <b>CSUP EVENT</b>            |
| <b>Thursday, 11/28/24 .....</b> | <b>NO REHEARSAL .....</b>      | <b>THANKSGIVING BREAK</b>    |
| Thursday, 12/5/24 .....         | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| Thursday, 12/12/24 .....        | 4:30pm - 5:30pm .....          | CSUP Music Building Room 239 |
| <b>*December Concert .....</b>  | <b>Concert/Dress Reh. ....</b> | <b>TBA</b>                   |

\* - Denotes Dress Rehearsal or Concert

#### ATTENDANCE POLICY

- Attendance is required for every rehearsal.
- Only 3 excused absences will be permitted. Absences due to illness will not be counted against attendance.
- Other school activities without prior notification is NOT an excused absence.
- No one may miss dress rehearsals or concerts unless due to extreme emergency.
- If you are absent for the dress rehearsal or concert, it will result in your DISMISSAL FROM THE GROUP AND YOU WILL FORFEIT YOUR ELIGIBILITY FOR THE FOLLOWING YEAR.
- Please contact Michael Pacheco by email ([pacheco.michael92@gmail.com](mailto:pacheco.michael92@gmail.com)) or by phone (719.989.7059) if you must be absent from rehearsal at least 24 hours before a rehearsal.

#### CONCERT ATTIRE

##### Ladies

*Black dress (must be below the knee when sitting down), long black skirt (must be below the knee when sitting down), or black dress pants; black or white long-sleeved blouse (sleeves must be at least ¾ length), and black closed-toed dress shoes.*

##### Gentleman

*Black dress pants; white or black long-sleeved dress shirt; black jacket, black neck tie or bow tie; black socks and black dress shoes.*





## 2024 Audition Material for **VIOLIN**

Please record a video of the student performing the following

**D Major**



AND

**1 piece of your choice, at least 8 measures long**

AND

The following excerpt:

Suggested tempo  $J = 80$



↑ \*above 32nd notes should be treated as an optional embellishment\*

Please send videos to: [pacheco.michael92@gmail.com](mailto:pacheco.michael92@gmail.com)



## 2024 Audition Material for **VIOLA**

Please record a video of the student performing the following

**D Major**



AND

**1 piece of your choice, at least 8 measures long**

AND

The following excerpt:

Suggested tempo  $\text{♩} = 80$



Please send videos to: [pacheco.michael92@gmail.com](mailto:pacheco.michael92@gmail.com)



## 2024 Audition Material for **CELLO / BASS**

Please record a video of the student performing the following

**D Major**



AND

**1 piece of your choice, at least 8 measures long**

AND

The following excerpt:



Please send videos to: [pacheco.michael92@gmail.com](mailto:pacheco.michael92@gmail.com)